The GuildHE Annual Conference and AGM 2015 will be held on Tuesday 24th – Wednesday 25th November at the [University Arena, University of Worcester](http://www.worcester.ac.uk/your-home/worcester-arena.html) – a spectacular venue which won the prestigious [‘Buildings that Inspire’ award](http://www.theguardian.com/higher-education-network/2015/mar/19/buildings-that-inspire-category-award-winner-and-runners-up) at this year’s Guardian University Awards 2015.

This year’s programme will explore the higher education and political landscape in the wake of the General Election and in the lead up to the Comprehensive Spending Review. Speakers at the event include:

* Rt Hon. Jo Johnson MP, Minister of State for Universities and Science *(TBC - Invited)*
* Madeleine Atkins, Chief Executive of HEFCE *(Confirmed)*
* Francis Davis, CEO, Southern Policy Centre *(Confirmed)*
* Megan Dunn, President, NUS *(Confirmed)*
* Andrew McGettigan, author of *The Great University Gamble* *(Confirmed)*

Additional speakers will be announced on the [GuildHE website](http://www.guildhe.ac.uk/?events=guildhe-annual-conference-2015) as they are confirmed.

Delegates will engage in panel discussions with leading experts from key sector bodies and take part in breakout sessions covering topics such as regulation and teaching. The programme will include an opportunity for delegates to explore [The Hive](http://www.thehiveworcester.org/), the UK’s first fully integrated university and public library; an outstanding example of innovation in local and regional partnerships.

For the first time members will be joined by SU presidents as fellow delegates on the first day of the conference, providing members and student representatives the opportunity to network and building on GuildHE’s commitment to student engagement.

This year we shall also be welcoming Gordon McKenzie, formerly Deputy Director, Higher Education Strategy and Policy, at the Department of Business, Innovation, and Skills, in his new role as GuildHE Chief Executive.

The conference includes a drinks reception and dinner, and refreshments during the day.

**Conference Fees**

1st Member Delegate - £300

Additional delegates from the same institution - £250

Day delegate including dinner - £200

Day delegate - £150

This year we are also offering an **Early Bird rate for bookings made by 1st September.**

**Overnight accommodation** has been reserved at the Premier Inn in Worcester. To reserve a room indicate your preference on the form below and your accommodation fee will be added to the conference cost.

**To confirm your place** fill in the booking form and return to Rhys Wait, Project Officer: [rhys.wait@guildhe.ac.uk](mailto:rhys.wait@guildhe.ac.uk). We look forward to seeing you in November.

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| **1st Member Delegate** |  |
| **Name** |  |
| **Institution** |  |
| **Role** |  |
| **Email Address** |  |
| May we include your email in the delegate list? | Yes / No |
| Do you have any dietary requirements? | Yes / No |
| If yes, please give details: |  |
| Do you have any access requirements? | Yes / No |
| If yes, please give details: |  |
| **I shall be attending (please delete as applicable):** | |
| 24th November | Yes / No |
| Conference Dinner | Yes / No |
| AGM | Yes / No |
| 25th November | Yes / No |
| **I wish to reserve accommodation at The Premier Inn Worcester** (@ £91.75 p.p.p.n.) | |
| 24th November | Yes / No |
| Additional nights (please give dates): |  |
|  | *NB we will do our best to reserve rooms on other dates but availability is not guaranteed* |

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| **Additional Member Delegate** |  |
| **Name** |  |
| **Institution** |  |
| **Role** |  |
| **Email Address** |  |
| May we include your email in the delegate list? | Yes / No |
| Do you have any dietary requirements? | Yes / No |
| If yes, please give details: |  |
| Do you have any access requirements? | Yes / No |
| If yes, please give details: |  |
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| **Role** |  |
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| Do you have any dietary requirements? | Yes / No |
| If yes, please give details: |  |
| Do you have any access requirements? | Yes / No |
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***Please send an invoice for:***

|  |  |  |  |
| --- | --- | --- | --- |
| **Conference Fees** |  | *Qty* | *Subtotal* |
| **1st Delegate Early bird (before 1st Sept)** | **£275.00** |  |  |
| **Additional Delegates Early bird (before 1st Sept)** | **£225.00** |  |  |
| 1st Delegate Full Price | £300.00 |  |  |
| Additional Delegate Full Price | £250.00 |  |  |
| Day Delegate including Dinner | £200.00 |  |  |
| Day Delegate excluding Dinner | £150.00 |  |  |
| **Accommodation** |  | *Qty* | *Subtotal* |
| Bed & Breakfast, Premier Inn (p.p.p.n.) | £91.75 |  |  |
|  |  | **TOTAL** |  |

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| --- | --- |
| Purchase Order No. |  |
| Addressee: |  |
| Email Address |  |